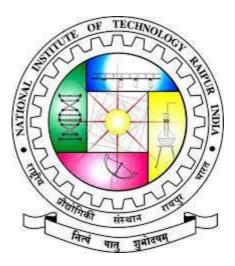
# Information Bulletin under DASA 2022 for UG Admission 2022-23



# National Institute of Technology, Raipur

G.E. Road, Raipur – 492010 Chhattisgarh Website: www.nitrr.ac.in

# Information sheet for B.Tech. / B.Arch. Admission 2022-23 through DASA – 2022

#### Venue: Main Building, Second Floor, Room No. D4

The candidates who have accepted seats in DASA-2022 in B.Tech./B.Arch. programmes of National Institute of Technology Raipur for the academic year 2022-23 through DASA 2022 are compulsorily report physically for provisional admission **during 02<sup>nd</sup> – 04<sup>th</sup> November 2022** along with the documents listed here under as per the schedule given below.

| Dates of reporting for admission               | 02 <sup>nd</sup> – 04 <sup>th</sup> November 2022 or as per DASA-2022 schedule |  |  |  |  |
|--|--|--|--|--|--|
| Eligibility Criteria                           | As per DASA-2022 Information Brochure  |  |  |  |  |
| Commencement of classes &<br>Induction Program | 10 <sup>th</sup> November 2022   |  |  |  |  |

| FEE Details 2022-23   |              |  |  |  |
|---|--------------|--|--|--|
| CategoryFee to be paid at the time of admission through<br>SBI /HDFC<br>(Procedure given below) |              |  |  |  |
| Balance Admission Fee under CIWG,<br>DASA(SAARC), DASA(Non-SAARC)                               | Rs. 15,600/- |  |  |  |

*Note: II semester tuition fees will have to be paid at the time of II Semester admission.* 

| Mode of Payment                       | State Bank of India /HDFC (Payment Procedure is given below as <b>Annexure-VI</b> )  |
|---------------------------------------|--|
|                                       | (i) Filled-in Admission Form (Format attached as <b>Annexure-I</b> ).  |
| Documents to be                       | (ii) Filling of DASA-2022 Admission Form and completion of all required entries (Format attached as <b>Annexure-II</b> ).  |
| essentially brought<br>at the time of | (iii) Proof of payment of fee paid by the candidate to NIT-Raipur.   |
| admission                             | <ul><li>(iv) DASA allotment document &amp; Fee paid details at DASA-2022</li><li>(v) Passport of candidate</li></ul>   |
|                                       | (vi) Score/Rank Card of JEE(MAIN) 2022   |
|                                       | (vii) Proof of date of birth (or class Xth Marksheet or Certificate)   |
|                                       | (viii) Pass Certificate and Marks sheet of qualifying examination (Class XIIth).   |
|                                       | (ix) Study Certificate, in the required format given in DASA 2022 website as Appendix-II&IV.   |
|                                       | (x) Residential Requirement (Proof of foreign national or Indian national passing class XI & XII from foreign country)   |
|                                       | (xi) Certificate from the company /Organization as proof that parent is working in Gulf country, in the required format given in DASA 2022 website as Appendix-III (For CIWG category only)  |
|                                       | (xii) Undertaking by students & Parents (Format attached as Annexure-IIIA& IV) which<br>must be Notarized by Oath Commissioner. For the students below 18 years age<br>must submit the undertaking attached as Annexure-IIIB in place of<br>Annexure-IIIA. |
|                                       | (xiii) Medical Certificate (Format attached as <b>Annexure-V</b> ).  |
|                                       | (xiv) Two passport size Color photographs (white background)   |

| · · | Transfer certificate/ School leaving certificate/college leaving<br>rtificate a s applicable  |
|-----|---|
| -   | vi) Character/Conduct certificate (if conduct is mentioned in TC, then this parate certificate is not required.   |
| (xv | vii) Migration certificate (from board/university, as applicable)   |
| (xv | viii) Soft copy of formal color (white background) passport size photograph (30 to 40 kb) & soft copy of signature in size (10 to 20 kb).   |
|     |   |
| No  | *a.   |
| No  | ote:  |
|     | If the original certificates are not in Hindi/ English, duly certified Hindi/<br>English version/ translation of such certificates will be required.  |
| _   | If the original certificates are not in Hindi/ English, duly certified Hindi/   |
| _   | If the original certificates are not in Hindi/ English, duly certified Hindi/<br>English version/ translation of such certificates will be required.<br>All the above listed documents must be scanned properly and to be sent as email |

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## Annexure-I

# NATIONAL INSTITUTE OF TECHNOLOGY

RAIPUR

(An Institute of National Importance)

# <u>Admission Form</u> <u>B.Tech/B.Arch. First Semester, Session 2022-23</u>

| Name of the   | e candic      | late         |                                   |        |      |                                |                 |                   |  |  |
|---|---------------|--------------|-----------------------------------|--------|------|--------------------------------|-----------------|-------------------|--|--|
| DoB   | <br> <br>     |              |                                   |        |      |                                |                 |                   |  |  |
| Email IDMob. NO   |               |              |                                   |        |      |                                |                 | Photo             |  |  |
| Aadhar No.  | 1<br> <br>    |              |                                   |        |      |                                |                 |                   |  |  |
| Father's Na   | 1<br>1<br>1   |              |                                   |        |      |                                |                 |                   |  |  |
| Mother's Na   | Mother's Name |              |                                   |        |      |                                |                 |                   |  |  |
| Ph. No  | Ph. NoMob. No |              |                                   |        |      |                                |                 |                   |  |  |
| Postal Addr   | ess           |              |                                   |        |      |                                |                 |                   |  |  |
|   |               |              |                                   |        |      |                                |                 |                   |  |  |
| Р.О:  |               |              |                                   | D      | ist: |                                |                 |                   |  |  |
| State   | StatePin      |              |                                   |        |      |                                |                 |                   |  |  |
| Details of  | Qualify       | ying Exa     | mination (Clas                    | s-XII) |      |                                |                 |                   |  |  |
| Name of<br>Exam   | Nai<br>Boa    | me of<br>Ird | Name of<br>School/<br>Institution | Subj   | ects | Marks<br>Obtained/<br>Division | Year&<br>Mont   | τ<br>h of Passing |  |  |
|   |               |              |                                   |        |      |                                |                 |                   |  |  |
| JEE Mains App. NoCategory Rank:                         |               |              |                                   |        |      |                                |                 |                   |  |  |
| State of EligibilityAllotted CategoryAllotted Branch    |               |              |                                   |        |      |                                |                 |                   |  |  |
| <u>Details of Fee Payment to Institute (NIT Raipur)</u> |               |              |                                   |        |      |                                |                 |                   |  |  |
| PaymentBank NamePayment DateSBI I- CAmount              |               |              |                                   |        |      |                                | ollect Ref. No. |                   |  |  |

# Declaration by the Candidate

I, hereby, solemnly declare that the information furnished above is true to the best of my knowledge and belief. If any information furnished by me is found incorrect, I will be liable for disciplinary action and the fees deposited by me shall be forfeited. I fully understand the rules and regulations of the institute and the provisions made there in are acceptable to me. I also declare that I will undergo such punishment as may be imposed upon me by the Authorities for errors and/or omissions including suppression of facts etc., if any.

# **Annexure-II**

# **Reporting Form**

# **DASA Admissions 2022**

| Name of the Institute and branch<br>in which the applicant got the<br>allotment                     |  |  |  |         |              |  |  |
|---|--|--|--|---------|--------------|--|--|
| Applicant ID  |  |  |  |         |              |  |  |
| Email-ID  |  |  |  |         |              |  |  |
| Applicant Name  |  |  |  |         |              |  |  |
| Gender  |  |  |  | Ľ       | ate of Birth |  |  |
| Parent/Guardian Name  |  |  |  |         | Age          |  |  |
| Citizenship   |  |  |  |         |              |  |  |
| Category  |  |  |  |         |              |  |  |
| CIWG Category (YES/NO)  |  |  |  |         |              |  |  |
| Mobile No.  |  |  |  | Phone N | э.           |  |  |
| Passport Details  |  |  |  |         |              |  |  |
| Passport Card Number  |  |  |  |         |              |  |  |
| Place of Issue  |  |  |  |         |              |  |  |
| Issuing Country   |  |  |  |         |              |  |  |
| Date of Issue   |  |  |  |         |              |  |  |
| Valid Up to   |  |  |  |         |              |  |  |
| Academic Eligibility  |  |  |  |         |              |  |  |
| Qualifying Exam Passed / Appearing  |  |  |  |         |              |  |  |
| Qualifying Exam Aggregate Marks / CGPA  |  |  |  |         |              |  |  |
| Residential Eligibility   |  |  |  |         |              |  |  |
| Category (Foreign Nationals/Persons of Indian Origin/Overseas<br>Citizen of India/Indian Nationals) |  |  |  |         |              |  |  |
| Country in which 11 <sup>th</sup> and 12 <sup>th</sup> standard studied                             |  |  |  |         |              |  |  |

#### **Declaration by the Student**

I hereby solemnly and sincerely affirm that all the particulars stated by me in this application are true and correct to the best of my knowledge and that, I have not concealed any information. If any information furnished by me is fraudulent, incorrect, and untrue or I am unable to submit the grades within the stipulated time or not meeting the academic eligibility, I am liable for termination/forgo my seat from the admitted institute and forfeit the tuition fee paid along with the application.

# Annexure-IIIA

### (Submitted by student aged above 18 years) AN AFFIDAVIT BY THE STUDENT on Non Judicial Stamp Paper of Rs.10/-

#### **AFFIDAVIT BY THE STUDENT**

| I,   | <u>(full name of student)</u>                           |
|--|---|
| s/o d/o Mr./Mrs./Ms.   | , having  |
| been admitted to <u>(name of the in</u>  | n <u>stitution)</u> , have                              |
| received a copy of the UGC Regulations on Curbing the M  |   |
| 2009, (hereinafter called the "Regulations") carefully read  | and fully understood the provisions contained in the    |
| said Regulations.  |   |
| 2) I have, in particular, perused clause 3 of the Regula   |   |
|  | use 9.1 of the Regulations and am fully aware of the    |
| penal and administrative action that is liable to be taken   |   |
| <ul><li>ragging, actively or passively, or being part of a conspiracy</li><li>4) I hereby solemnly aver and undertake that</li></ul> | to promote ragging.                                     |
| , , ,  | t may be constituted as ragging under clause 3 of the   |
| Regulations.   | . They be constituted as ragging under clause 5 of the  |
|  | through any act of commission or omission that may      |
| be constituted as ragging under clause 3 of  |   |
|  | n liable for punishment according to clause 9.1 of the  |
| Regulations, without prejudice to any other criminal action  | that may be taken against me under any penal law or     |
| any law for the time being in force.   |   |
|  | barred from admission in any institution in the country |
| on account of being found guilty of, abetting or being part of   |   |
| that, in case the declaration is found to be untrue, I am aw   | are that my admission is liable to be cancelled.        |
| Declared thisday of month ofyear   |   |
|  | •   |
|  |   |
|  | Signature of deponent                                   |
|  | Name:   |
| VERIFICATION   |   |
| Verified that the contents of this affidavit are true to the be  |   |
| false and nothing has been concealed or misstated therein.   |   |
| Mariford at (along) and this that (day) af   |   |
| Verified at ( <i>place)</i> on this the (day) of   | (month), (year).  |
|  |   |
|  |   |
|  | Signature of deponent                                   |
|  |   |

Solemnly affirmed and signed in my presence on this the (day)of (month) ,(year ) after reading the contents of this affidavit.

OATH COMMISSIONER

# Annexure-IIIB

# (An Undertaking to be submitted by student aged below 18 years)

#### **UNDERTAKING BY THE STUDENT**

I, Mr./Mrs./Ms. s/o d/o

(full name of student)

, having , have

(name of the institution) been admitted to received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging. 7)

I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the 8) penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

I hereby solemnly aver and undertake that 9)

- a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

10) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

I hereby declare that I have not been expelled or debarred from admission in any institution in the country 11) on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this day of month of year.

Signature of Student Name:

# Annexure-IV

#### AN AFFIDAVIT BY THE STUDENT on Non-Judicial Stamp Paper of Rs.10/-

#### **AFFIDAVIT BY PARENT/GUARDIAN**

I, Mr./Mrs./Ms. (full , (full name of student) , having been admitted name of parent/guardian) father/mother/guardian of

to

(name of the institution)

, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging. 2)

I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the 3) penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

I hereby affirm that, if found quilty of ragging, my ward is liable for punishment according to clause 9.1 of 5) the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

I hereby declare that my ward has not been expelled or debarred from admission in any institution in the 6) country on account of being found guilty of, abetting or being part of a conspiracy to promote, rading; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_day of \_\_\_\_\_\_ month of \_\_\_\_\_year.

Signature of deponent Name: Address: Telephone/ Mobile No.:

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at *(place)* on this the *(day)* of (month), (year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the *(day)* of *(month)*, (year) after reading the contents of this affidavit.

OATH COMMISSIONER

# **Annexure-V**

#### MEDICAL CERTIFICATE (to be issued by a Registered Medical Practitioner)

#### GENERAL EXPECTATIONS

Candidates should have good general physique. In particular,

Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.

Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni-ocular (having vision in only one eye) persons are restricted from admission to certain courses.

Hearing should be normal. Defective hearing should be corrected.

Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.

| 1  | Name of the candidate:  |   |                     | Gender:          |   |  |  |  |
|----|---|---|---------------------|------------------|---|--|--|--|
| 2  | Identification Mark (a mole, scar or birthmark), if any   |   |                     |                  |   |  |  |  |
| 3  | Major illness/operation, if any (specify nature of illness/operation)   |   |                     |                  |   |  |  |  |
| 4  | Height in cm: Weight in kg: Blood Group:  |   |                     |                  |   |  |  |  |
| 5  | Past History  | (a) Mental illness<br>(b) Epileptic Fit |                     |                  |   |  |  |  |
| 6  | Chest (a) Inspiration in c  | m                                       | (b) Exp             | piration in cm   |   |  |  |  |
| 7  | Hearing   |   |                     |                  |   |  |  |  |
| 8  | Vision with or without glasses:   | Right Eye                               | Left Eye            | Colour Blindness | Uniocular vision (having<br>vision in only one eye) |  |  |  |
| 9  | Respiratory System  |   |                     |                  |   |  |  |  |
| 10 | Nervous System  |   |                     |                  |   |  |  |  |
| 11 | Heart (a) Sour  | nds                                     | (b) Murmı           | ır               |   |  |  |  |
| 12 | Abdomen Hernia Hydrocele<br>(a) Liver<br>(b) Spleen Hernia  |   |                     |                  |   |  |  |  |
|    | Any other defects:  |   |                     |                  |   |  |  |  |
|    |   | Ce                                      | rtificate of Medica | al Fitness       |   |  |  |  |
|    | The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to   |   |                     |                  |   |  |  |  |
|    | Engineering/Architecture/ Pharmaceutics/ Science Course<br>The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is |   |                     |                  |   |  |  |  |
|    | unfit/temporarily unfit for admission due to following defects:   |   |                     |                  |   |  |  |  |
|    |   |   |                     |                  |   |  |  |  |
|    | Name of the Doctor<br>Seal  | F                                       | Regn. No            | Signature v      | vith date   |  |  |  |

# Annexure-VI

# **Procedure for Payment (SBI /HDFC)**

- 1. The <u>online fee payment</u> option can be reached through NIT Raipur website <u>www.nitrr.ac.in</u> or <u>http://nitrr.ac.in/onlinepay.php</u>
- 2. Click on the **SBI or HDFC logo**.
- 3. Payment through SBI:
  - The disclaimer page will be open. Read the Disclaimer Clause and click on check box and **proceed** button for making payment.
  - Select Payment Category i.e "1st Year Admission Fee"
  - Fill all the field correctly like courses (B.Tech.), Branch, Category, <u>Year</u>, Roll No., Name, Mobile No., Email ID etc. (Special Note: mention DASA Application no. in place of Roll No)
  - Full due amount should be mentioned in the "<u>Tuition Fee"</u> field only.
  - Click on the "<u>Submit</u>" Button

#### 4. Payment through HDFC

- Select form type i.e FIRST YEAR ADMISSION FEE
- Fill all the field correctly like courses (B.Tech.), Branch, Category, <u>Year</u>, Roll No., Name, Mobile No., Email ID etc. (Special Note: mention DASA application no. in place of Roll No)
- Full due amount should be mentioned in the "<u>Tuition Fee"</u> field only.
- Click on the "Submit" <u>Button</u>

(Institute will not entertain any refund process due to the excess payment made by student)